**Rejoice O Gentiles**

**by Pastor Fee Soliven**

**Romans 15:6-13**

**Wednesday Evening**

**April 16, 2025**

**Romans 15:6-13**

6 that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. 7 Therefore receive one another, just as Christ also received us, to the glory of God. 8 Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,

9 and that the Gentiles might glorify God for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, And sing to Your name." 10 And again he says: "Rejoice, O Gentiles, with His people!" 11 And again: "Praise the LORD, all you Gentiles! Laud Him, all you peoples!"

12 And again, Isaiah says: "There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope." 13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

**6 that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ.**

Saints, this prayer is strikingly similar to the one Jesus prayed with his disciples at the end of his final meal with them.

**John 17:23-26**

23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

Harmony is not an optional behavior for believers.

They must have the attitude of Christ Jesus toward one another.

**1 Corinthians 1:10**

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.

Doing so would allow all believers to join together with one voice, giving praise and glory to God.

**Ephesians 4:3-6**

3 endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all.

This should be the ultimate purpose of each believer and of the entire church.

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**7 Therefore receive one another, just as Christ also received us, to the glory of God.**

Saints, if our goal is to glorify God, we cannot be caught up in dissension, disagreements, or arguments, especially about trivial matters.

Instead, we should accept each other just as Christ has accepted us—there is to be no one-sided acceptance.

**Colossians 3:12-15**

12 Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; 13 bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.

14 But above all these things put on love, which is the bond of perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

All are to accept one another and live in harmony.

At one time, we all were weak. And many strong believers are still weak in some areas.

**Philippians 2:1-4**

1 Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, 2 fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

3 Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. 4 Let each of you look out not only for his own interests, but also for the interests of others.

Christ is our model of what acceptance means.

When we realize that Christ accepted us, as unlovely and sinful and immature as we were when we came to him, then we will accept our brothers and sisters.

**Ephesians 2:1-6**

1 And you He made alive, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. 4 But God, who is rich in mercy, because of His great love with which He loved us,

5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus…

The world sits up and takes notice when believers of widely differing backgrounds practice Christlike acceptance.

In this, God will be glorified.

**8 Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,**

Saints, having referred to harmony again, Paul feels compelled to remind his readers that the greatest example of harmony brings both Jews and Gentiles under the lordship of Christ.

Jesus came as a servant to the Jews to show that God is true to the promises he made to their ancestors.

**Ephesians 2:11-13**

11 Therefore remember that you, once Gentiles in the flesh--who are called Uncircumcision by what is called the Circumcision made in the flesh by hands-- 12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

At the same time, Christ came so the Gentiles might also give glory to God for his mercies to them.

**Acts 13:32-34**

32 And we declare to you glad tidings--that promise which was made to the fathers. 33 God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, Today I have begotten You.'

34 "And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.'

Saints, the promises, the covenants, were made to the patriarchs of the Jewish nation alone, but God, in his mercy, made them available to the Gentiles as well.

God’s offer of salvation to the Gentiles would cause them to glorify him for his mercy.

Without God’s mercy, the Gentiles could never receive his blessings and his salvation.

**9 and that the Gentiles might glorify God for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, And sing to Your name."**

Saints, to offer final proof, Paul quoted four Old Testament passages, taken from the three divisions of the Old Testament—the Law, the Prophets, and the Psalms.

The Old Testament pictured the Gentiles as receiving blessings from God. First, Paul quotes from:

**Psalm 18:49**

Therefore I will give thanks to You, O LORD, among the Gentiles,

And sing praises to Your name.

**2 Samuel 22:50-51**

50 Therefore I will give thanks to You, O LORD, among the Gentiles, And sing praises to Your name. 51 He is the tower of salvation to His king, And shows mercy to His anointed, To David and his descendants forevermore."

Saints, in this Psalm, David, the psalmist, praises God for delivering him from his enemies and from King Saul who was trying to kill him.

**Isaiah 11:10**

"And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious."

He writes that he would praise God among the Gentiles, not just among his own people.

**10 And again he says: "Rejoice, O Gentiles, with His people!"**

Saints, the next quote is from Deuteronomy 32:43, sometimes called “The Song of Moses,” where Moses poetically recites a brief history of Israel.

**Deuteronomy 32:43**

"Rejoice, O Gentiles, with His people; For He will avenge the blood of His servants, And render vengeance to His adversaries; He will provide atonement for His land and His people."

Saints, it reminds the people of their mistakes, warns them to avoid repetition of those mistakes, and offers the hope that comes only in trusting God.

Moses calls the Gentiles to rejoice with the Jews.

**11 And again: "Praise the LORD, all you Gentiles! Laud Him, all you peoples!"**

Saints, in this quote from:, the psalmist calls the Gentiles to praise God.

**Psalm 117:1-2**

1 Praise the LORD, all you Gentiles! Laud Him, all you peoples! 2 For His merciful kindness is great toward us, And the truth of the LORD endures forever.

It must have been startling, at times, for Jews to be reminded from their own Scriptures that the God who had chosen them was not theirs alone.

**Isaiah 42:10-12**

10 Sing to the LORD a new song, And His praise from the ends of the earth, You who go down to the sea, and all that is in it, You coastlands and you inhabitants of them!

11 Let the wilderness and its cities lift up their voice, The villages that Kedar inhabits. Let the inhabitants of Sela sing, Let them shout from the top of the mountains. 12 Let them give glory to the LORD, And declare His praise in the coastlands.

Since God’s unlimited love has been extended to all people, Jewish Christians should accept the Gentile Christians as full-fledged participants in God’s Kingdom.

**Revelation 5:9**

And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation…

**12 And again, Isaiah says: "There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope."**

Saints, Paul quotes from the prophet Isaiah in:

**Isaiah 11:10**

"And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious."

**Galatians 3:13-14**

13 Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), 14 that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Saints, the heir to David’s throne refers to Christ.

He will rule over the Gentiles who will place their hopes on him.

Isaiah prophesied that the Gentiles would also hope in or believe in the Messiah.

**Isaiah 49:6**

Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.'"

In the foregoing quotations, Paul demonstrated that the Old Testament spoke of the Gentiles being included in the messianic Kingdom.

Since Christ would rule over both the Jews and the Gentiles, they should accept each other as members of God’s family.

**13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.**

Saints, Paul again prays for the believers.

This time Paul prays that God who gives hope will also keep them happy and full of peace as they anticipate what God has in store for them.

**1 Peter 1:6-12**

 7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

9 receiving the end of your faith--the salvation of your souls. 10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, 11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven--things which angels desire to look into.

Then, the believers can overflow with hope through the power of the Holy Spirit.

It is by the power of the Holy Spirit that God accomplishes his care for his people—giving them endurance, encouragement, unity, hope, joy, and peace.

**Ephesians 3:16-21**

16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

18 may be able to comprehend with all the saints what is the width and length and depth and height-- 19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. 20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

21 to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Hope comes as a by-product of the Holy Spirit’s work. It does not come from our own senses or experiences.

This is Paul’s benediction to his letter.

 What follows from this point are his personal plans and greetings.

Soon and Very soon, Jesus is about to appear, we are almost out of here!

**1 Thessalonians 4:13-18**

13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

**1 Corinthians 15:50-54**

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

**Short Movie Slide>**

**Acts 2:38-39**

38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. 39 For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

**Let’s Pray!**

**Benediction**

**"May The LORD bless you and keep you, May The LORD make His face shine upon you, May The LORD be gracious to you, May The LORD lift up His countenance upon you, and give you His (Shalom) peace.”**